

paulo bruscky

b. 1949, Recife, Brazil, where he lives and works

Paulo Bruscky is one of the leading figures of conceptual art in Brazil. His practice is based on an idea of art as a means of information and is characterized by a deep sense of experimentality, resulting in a wide variety of works that include visual poetry, books, performances, urban interventions, letters, photocopies, amongst other unprecedented media. Bruscky is also known for his challenging of social and political norms in a manner that resembles activism, in a moment that coincides with and disputes the validity of military governments and dictatorships across Latin America.

Bruscky began his research in the 1960s with his participation in the movement poetry/process, where he met Robert Rehfeldt, a member of Fluxus. He was then introduced to the international circuit of Postal Art, which Bruscky engaged with in 1973 and pioneered in Brazil. He developed an intense dialogue with several artists from the Fluxus and Gutai movements, attending to those who came from regions suffering from socio-political oppression. Many of his works challenge the very sense of art-making, questioning what art's function is, what validity its production methods and norms have, and where its poetry lies.

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selected solo exhibitions

- · Banco de Ideias. Nara Roesler, São Paulo, Brazil (2023)
- Paulo Bruscky. Eteceterate, Fundación Luis Seoane, A Coruña, Spain (2018)
- Xeroperformance, Americas Society / Council of the Americas (AS/COA), New York, USA (2017)
- Paulo Bruscky: Artist Books and Films, 1970–2013, The Mistake Room, Los Angeles; Another Space, New York, USA (2015)
- Paulo Bruscky, Museu de Arte Moderna de São Paulo (MAM-SP), São Paulo, Brazil (2014)
- Paulo Bruscky: Art is our Last Hope, Bronx Museum, New York, USA (2013)
- Ars brevis, Museu de Arte Contemporânea da Universidade de São Paulo (MAC USP), São Paulo, Brazil (2007)

selected group exhibitions

- Historias brasileiras, Museu de Arte de São Paulo (MASP), São Paulo, Brazil (2022)
- Ismo, Ismo, Ismo. Cine experimental en América Latina, Museo Nacional Centro de Arte Reina Sofía (MNCARS), Madrid, Spain (2019)
- Al-5 50 anos Ainda não terminou de acabar, Instituto Tomie Ohtake (ITO), Sao Paulo, Brazil (2018)
- · L'oeil écoute, Centre Georges Pompidou, Paris, France (2018)
- Memorias del subdesarrollo: el arte y el giro descolonial en América Latina, 1960–1985, Museo de Arte de Lima (MALI), Lima, Peru; Museo Jumex, Mexico City, Mexico (2018)
- 57th Venice Biennale, Italy (2017)
- Histórias da Sexualidade, Museu de Arte de São Paulo Assis Chateaubriand (MASP), São Paulo, Brazil (2017)
- 10th Mercosul Biennial, Brazil (2015)
- 29th São Paulo Biennial, Brazil (2010)

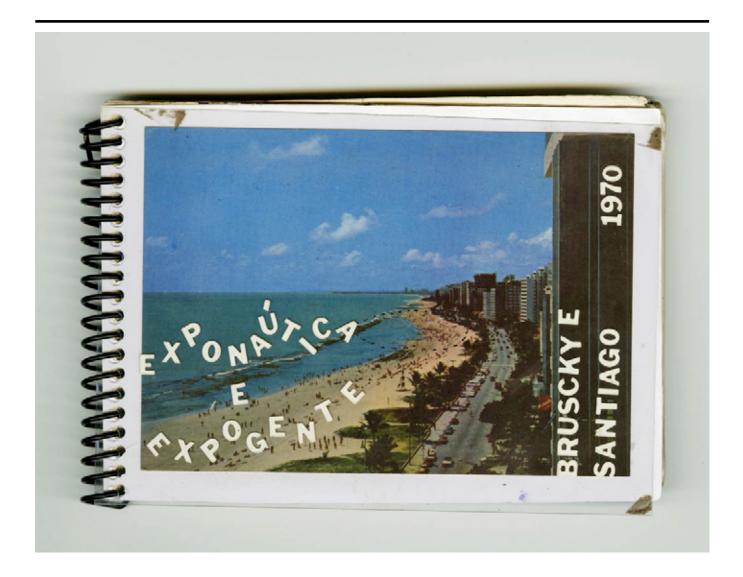
selected collections

- · Centre Georges Pompidou, Paris, France
- Museum of Modern Art (MoMA), New York, USA
- Pinacoteca do Estado de São Paulo, São Paulo, Brazil
- · Stedelijk Museum, Amsterdam, Holland
- Tate Modern, London, UK

- 4 performances
- artist's books
- impossible projects and unrealized projects
- pioneering work with machines
- films
- mail art
- poiesis

performances

From the 1970s onwards, Paulo Bruscky carried out numerous performances and urban interventions in the streets of Recife. creating poetic situations with varying degrees of humor linked to everyday life, often with contextual political undertones, as seen in Cemeterial art (1971), Poesia Viva [Live Poetry] (1977), and What is art? What is it for? (1978). In Exponautical & Expopeople [Exponáutica e Expogente] presented in the 1970s, Boa Viagem Beach in Recife served as a backdrop for a performance/installation/ environment. Stakes in the sand and on the reefs. and floating letters in the sea, indicated the location of the artworks. All passersby became part of this total work of art: bottles containing invitation messages were left to be found by any 'survivor/castaway,' as well as colored ice pops (known as 'dudu' or 'geladinho'). Sand, shells, fauna, and flora became integral parts of this environmental artwork, and pedestrians became actors.





Exponautical & Expopeople [Exponáutica e Expogente], 1970 paper inside glass bottle 28,5 x 8 ø cm | 11,2 x 3,1ø in

In 1971, Bruscky staged his own burial in a performance titled *Cemeterial art*. The work encompassed all aspects of Brazilian funeral rites, including a prayer card, an invitation to the burial ('The Bruscky family invites you to the burial of their beloved son's exhibition'), and a funeral procession through the streets of Recife with a coffin, with Bruscky leading the mourners, culminating in an exhibition at the Empetur Gallery. The police closed the exhibition on the opening day and took the artist in for questioning.

In 1972, Bruscky and Santiago launched a coffin with the word 'ARTE' (ART) on the waters of the Capiberibe River, an action they called 'Enterro Aquático I' (Aquatic Burial I). A crowd gathered to observe the movement of the coffin carried by the current until the Fire Department retrieved it after several minutes of commotion. During the military regime, the army often threw the corpses of its victims into rivers, a significant reference for this action. If federal authorities had known the identity of those responsible for these works, they would undoubtedly have been arrested immediately.

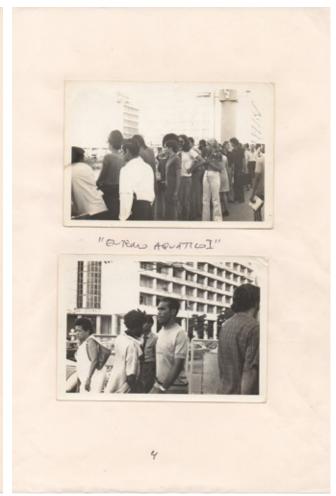












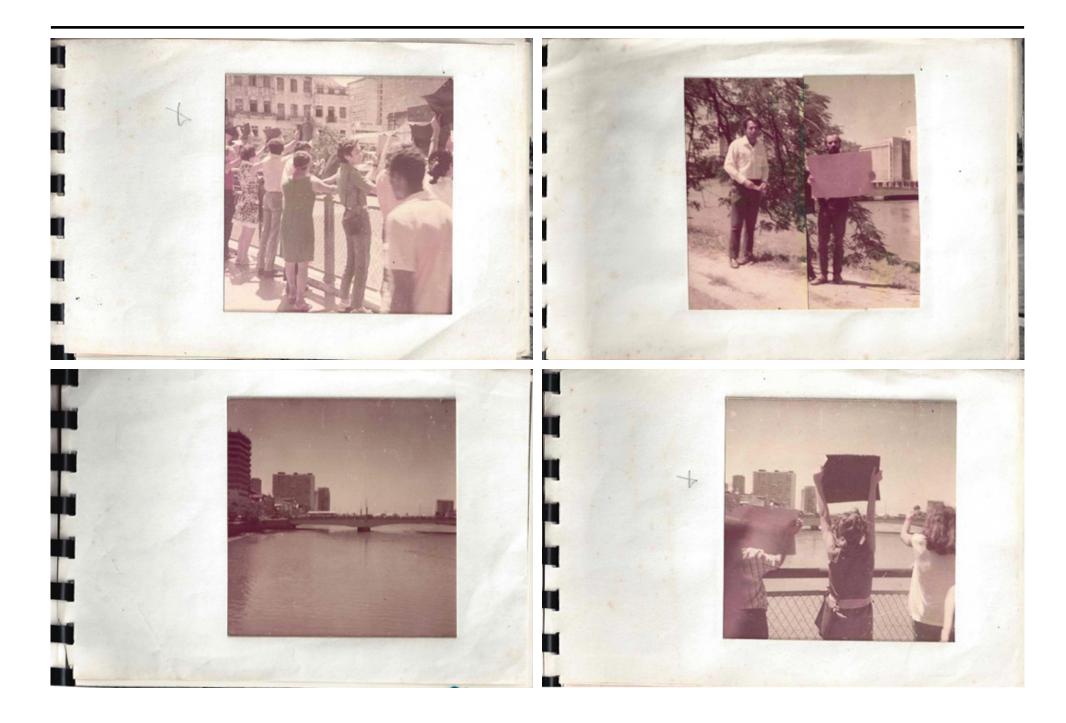
Water burial I, 1972 action, photographs vintage edition 12,5 × 9 cm | 4.9 x 3.5 in each

Water burial I, 1972 action, photographs 11 photographs of 9 x 13 cm | 3.5 x 5.1 in each

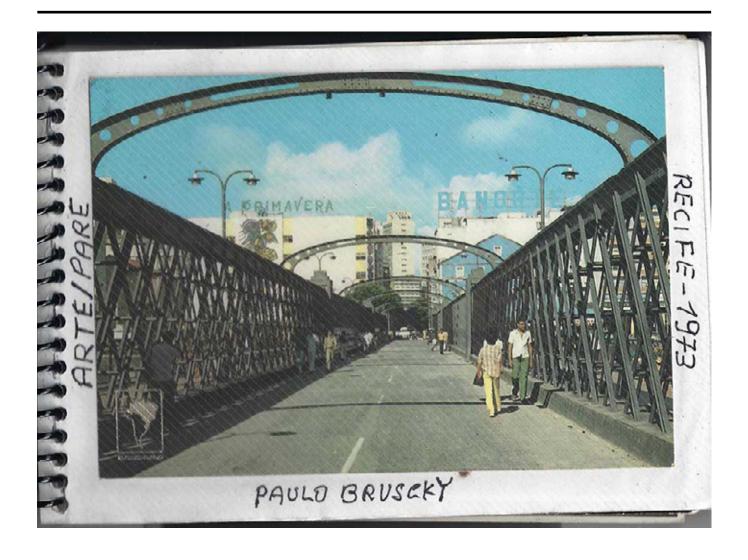




The passage and transmission of the artistic gesture from real to symbolic were taken as the starting points for the *ArtExpoBodyBridge [Artexpocorponte]* project (1972). In this project, participants exchanged signals through colorful posters from Ponte da Boa Vista to Ponte Duarte Coelho and vice versa.



In Art/Stop [Arte/Pare] (1973), Bruscky closed the Boa Vista Bridge (built by Mauricio de Nassau in 1633) with a ribbon. As a result, pedestrians and cars stopped in front of this unusual situation, which lasted around forty minutes until, as reported by newspapers at the time, 'a traffic department guard tried to change the signals, thinking it was a massive traffic jam, until a bolder driver went to where the symbolic ribbon was and untied it...'







Art/Stop [Arte/Pare], 1973 artist's book 12,5 x 18,5 cm | 4.9 x 7.3 in

exhibition view
Paulo Bruscky: Artist Books
and Films, 1970-2013, 2015
The Mistake Room
Los Angeles, EUA





'I had been arrested, and when the army released me, they threatened to "cause an accident" if I ever did anything on the streets again. I spent six months in fear, with two guys following me morning, afternoon, and night to get me on edge. After that time, I organized an exhibition called Nadaísta. for which I wrote the manifesto. I invited artists, which allowed me to see the courage of the friends I had. Many ran away, while others let me use their names just because they agreed. Then I asked a very traditional gallery in Recife, Nega Fulô, and on the day of the exhibition, there were no works, nothing. I stood on a bench, which was the only thing I had, read the manifesto, and explained what was happening, and that the two scoundrels were there present, trained like dogs to see subversion in everything. I said that from then on, I would go back to making my works, and if I died, it wouldn't be an accident. The manifesto was not only political; it was aesthetic. If you broke the aesthetics, it bothered the dictatorship because you were creating non-conventional works. If you break the aesthetics, you provoke something new, and people start to reflect, and for any authoritarian regime, no type of reflection is desirable.'

-Paulo Bruscky

Nadaísmo, 1974 offset 22 x 21,5 cm | 8.6 x 8.4 (open) 22 x 10,8 cm | 8.6 x 4.2 (closed)

NADAISMO

As pessoas chegam e enchem a sala. É mais uma exposição coletiva de arte. É mais um acontecimento. Todos nossos controles ligados. Todos os sentidos de prontidão. Todos os músculos em tensão. Todos os nervos em comunicação. Todos os canais abertos. Todos, tudo pronto!!! Nada acontece... os nervos amolecem, os canais descansam, os músculos afrouxam, os sentidos abandonam, e os controles se desligam... nada acontece. Nada. Não foi falso alarme, nem erro de percepção nem falta de informação, tudo certo e nada acontece. Não há nada. Onde estão? Onde está o que? Mas não há nada e nada está em canto algum... "Aquilo" não há. Nada, somente o nada que perturba tanto. Só o nada... Mas então, o nada é algo. Se perturba tanto, então é não só algo, como muito. O nada é muito. Se é muito, eu posso senti-lo ou ve-lo. E como é grande o nada. Poderoso, envolvente e maravilhosamente belo.

Senhoras e Senhores: apresentamos o nada e pedimos não confundir com: nada lhes apresentamos, pois lhes apresentamos algo: NADA.

Leonhard Frank Duch

Paulo Bruscky Marcos Cordeiro Cildo Oliveira Adão Pinheiro Duch Daniel Santiago Ivan Mauricio Natan João Batista Jim Ricardo Pessoa Abraão Chargorodsky Cavani Rosas Wellington Virgolino Sergio Lemos Lula Cortes Sebastião Vilanova Fernando Guerra Maquino Adethson Santos Leite Bajado Henrique Biondi Linobaldo Lula Wanderley José Mário Rodrigues Fernando Guimarães Clenira Bezerra

Arnaldo Tobias Alberto Cunha Melo Odete Vasconcelos Waldemar Cordeiro Cyl Galindo Ricardo Rabelo Pericles Paiva Régis Barbier Demostenes Oliveira Fernando Torres Cacau Luciano Pinheiro Roberto Lucio Ismael Caldas Braulio Pinho Mauricio Pacheco Bosco Lopes Anchieta Fernandes Coentro Ral Unhandei jara Lisboa Katia Mesel Abenoen Alves Dias Nilton Angelo José Skorpio Delmanque







The photographic series *Me with myself* (1977) was created at the beginning of what was then called 'fotolinguagem' (photolanguage). It involves a performance that was carried out solely for the camera. The artist photographed himself in a meeting/confrontation with a xerographic copy of his alter ego.

The project *Space lashing* was originally carried out at the Salão de Arte de Pernambuco (1977) and recreated in the artist's solo exhibition held in Recife in 2001. As is typical of these event-score projects, with each execution of the project, other works are 'created' through the unique combination of space and time that results.









In 1977, Paulo Bruscky organized *Poesia Viva* [Live Poetry] with Unhandeija Lisboa. In this poem/event, each participant wears a letter that comes to life with its user. Poetry ceases to be the exclusive domain of the book.

Poesia Viva [Live Poetry], 1977/2013 photo documentation of performance 50 x 70 cm | 19.6 x 27.5 in

→→
Poesia Viva [Live Poetry], 2016
performance
57th Venice Biennale
VIVA ARTE VIVA
Venice, Italy



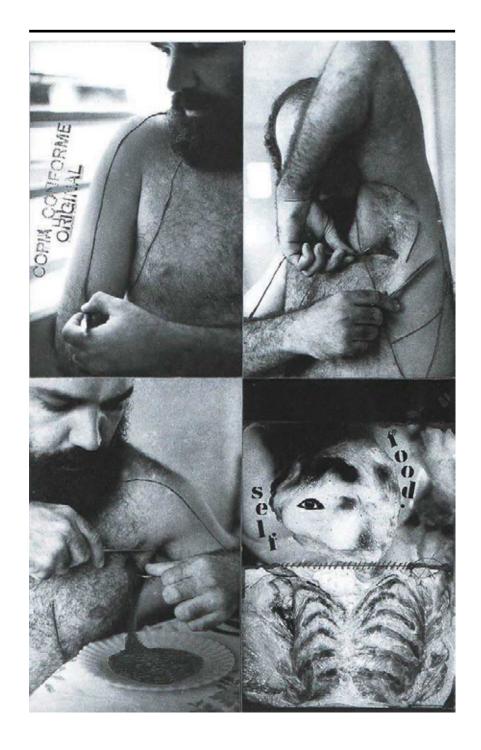








Art is packaged anyway you like it, 1973 / 2017 performance 57th Venice Biennale VIVA ARTE VIVA Venice, Italy The artist creates works aligned with Body Art. He acts directly on his body, as in AlimentAção (1978) [AlimentAction]. With fork and knife in hand, he turns towards himself as his own sustenance, in an exercise of photographic self-cannibalism. The sequence of photos is reproduced in xerox and becomes an artist's book.





At the opening of the Pernambuco Art Salon in 1978, Paulo Bruscky graffitied on the main wall of the State Museum the phrase: 'Art cannot be imprisoned.' The action, called *Artist's Attitude, Museum's Attitude,* occurred minutes before the arrival of then-Governor Marco Maciel, who'd been appointed by the military government. Startled, the museum staff hurried to erase the unwanted message. However, they used sharp objects and ended up digging into the wall, leaving scars and making the phrase even more prominent.

The artist's attitude / the attitude of the museum, 1978 photo documentation of performance 10 photographs, each measuring 15 x 22 | 5.9 x 8.6 in





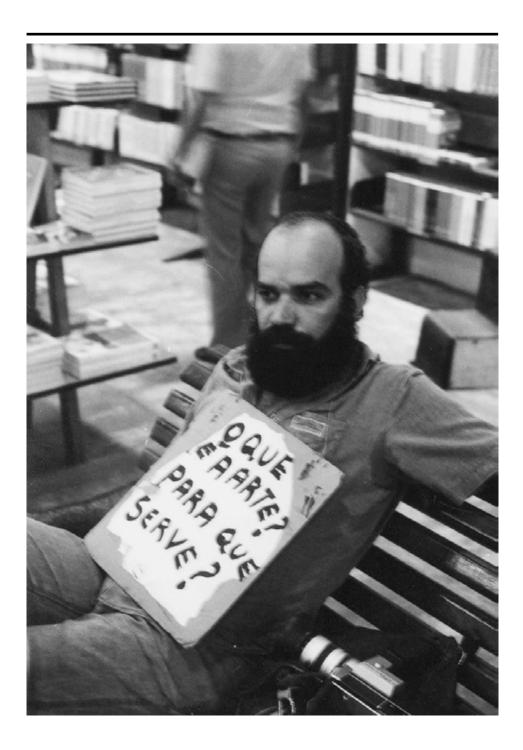




In What is Art? What is it for? (1978), the artist walks through the streets of Recife with a sign hanging around his neck. Similar to sandwich men, who lend their bodies for various advertisements, the artist himself bears the weight of existential doubt on his body: What is art? In front of the Modern Bookstore's display window, he positions himself as the subject and object of the question he poses. His ironic presence suggests the following realization: doubt is the privileged locus of contemporary art.

What is art? What is it for? [O que é arte? Para que serve?], 1978 / 2010 photograph 70 x 50 cm | 27.6 x 19.7 in

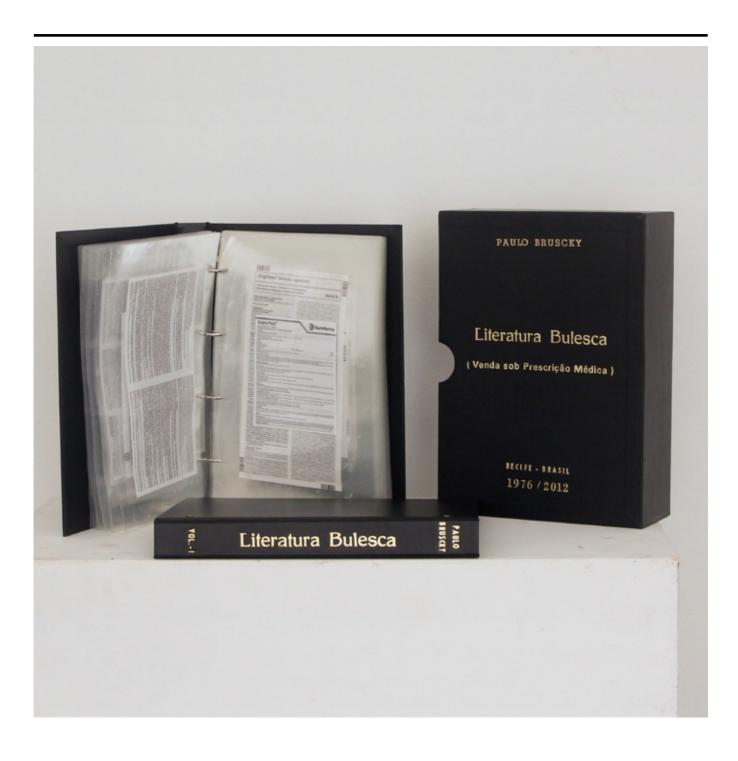
→
exhibition view
Art is Our Last Hope, 2014
Phoenix Art Museum
Phoenix, EUA





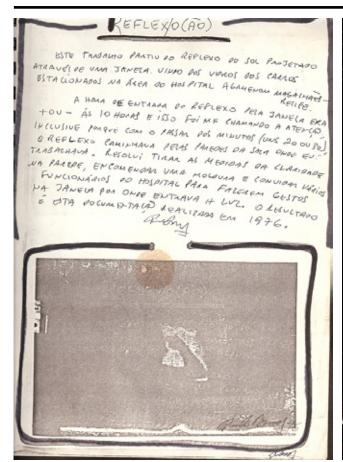
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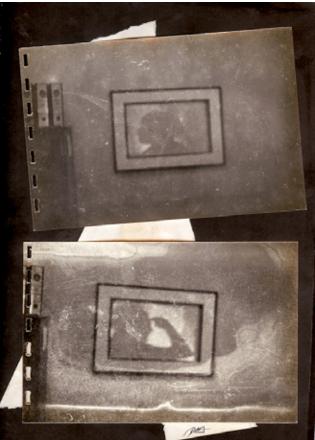


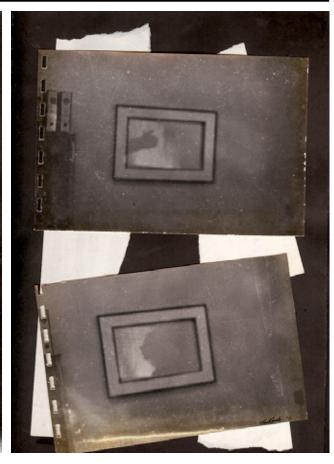


artist's books

Artist's books are an important part of Paulo Bruscky's work. Much like his involvement in mail art, books are another vehicle for the experimentation and circulation of artistic information through unofficial means and systems. They encompass multiple media, as his books are created from photographs, stamps, photocopies, and faxes of his actions.

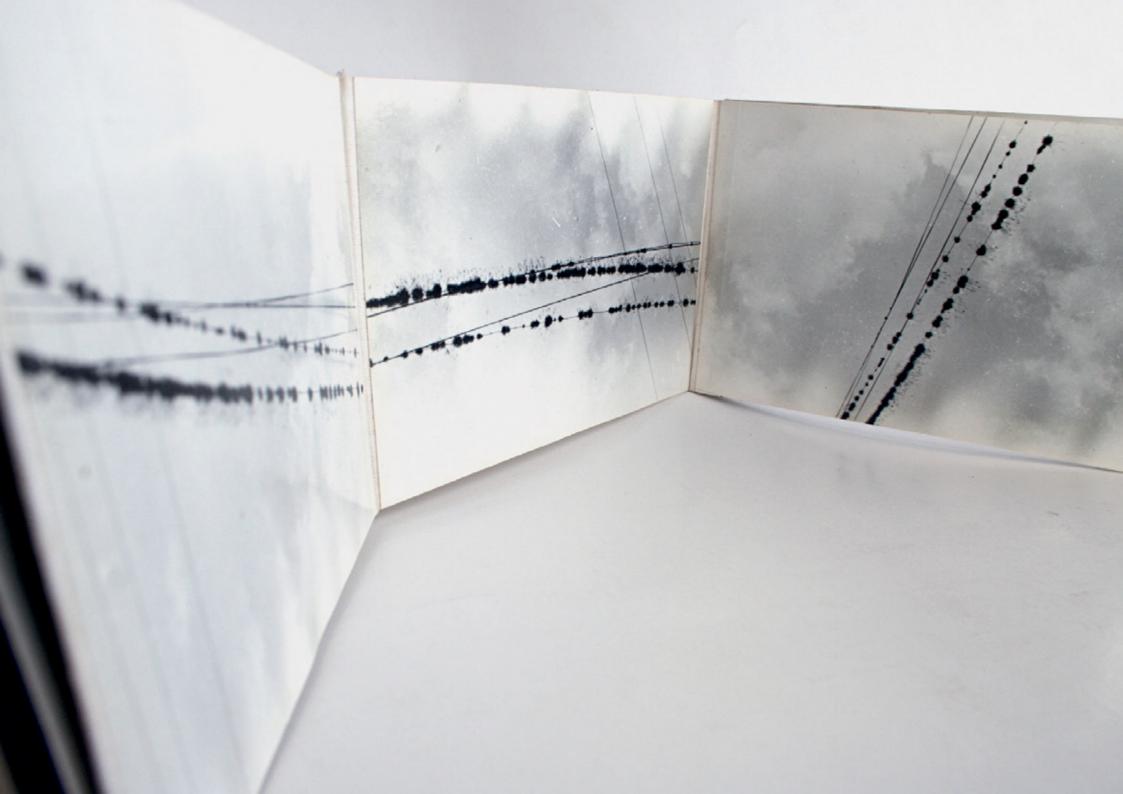






Reflex/o (ão), 1976 artist's book 21,5 × 29 cm | 8.5 x 11.4 in

→ Notations on lines: mutant scores [Composições no Fio - Partituras Mutantes], 1979 artist book (photographs on paper, binding) 22 × 35 cm | 8.7 × 13.8 in











Housing x Illusion [Moradia x Ilusão], 1986 / 1987 artist book (photographs on paper, binding) 12,5 x 18,5 cm | 4.9 x 7.3 in



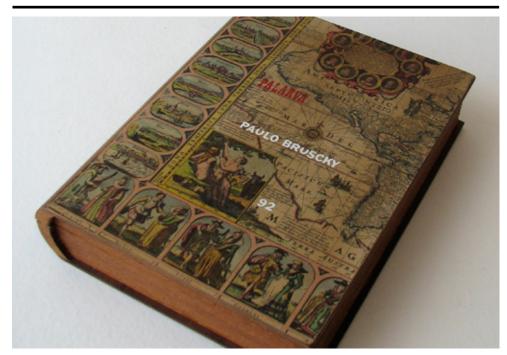


PAULO BRUS CKY 88



Bio-graphy, 1949 / 2010 box-briefcase with five folders containing the artist's medical files from 1949 to 2010 38 x 25 x 20 cm | 15 x 9.8 x 7.9 in









Babel, 1991 paper, glue, leather 9,5 x 15 x 15 cm 3.7 x 5.9 x 5.9 in

→ exhibition view
Paulo Bruscky: Artist Books
and Films, 1970-2013, 2014
photo © Everton Ballardin
Nara Roesler
São Paulo, Brazil





impossible projects and unrealized projects

In the 1970s and 1980s, many of Paulo Bruscky's projects submitted to salons and exhibitions were rejected or never realized. At a time when the city's territory was mapped and monitored, social authoritarianism and the conservative landscape of art and culture were revealed in the rigidity of the rules made by governing institutions such as museums and art salons.





ESTADO DE PERNAMBUCO SECRETARIA DE TURISMO, CULTURA E ESPORTES MUSEU DO ESTADO

Av. Rui Barbosa, 960 - Graças Fone: (081) 222-6694 Recife - PE - 50.000

Inscrição No.

Valor da Obra Cr\$ 80.000,00

XXXVI SALÃO DE ARTES PLÁSTICAS DE PERNAMBUCO

Prazo de entrega das obras: Vide regulamento,

Valor da Obra Cr\$ 180.000,00

Atenção: Esta ficha deve, obrigatoriamente, acompanhar os trabalhos concorrentes. Nome complete EQUIPE BRUSCKY & SANTIA GO Nome artístico O MESMO Endereço RA DO SOSSELO 246 APT 22 Bairro BOA VISTA 23/4960 CEP Banco, Agéncia e Nº. da conta bancária para eventual remessa de numerário
BANORTE - 16.00-TAS BANETO-COPTA 69974-1 Preencher as seis etiquetas abaixo, destacar as três últimas e anexar ao verso das obras. B Artista Equite BRUSCHY & Artista EQUIPE BRUSCKY R Cidade RPCLFE Cidade Relife Cidade LECIFE Título da Obra DPUS CORUS Nº 1 Título da Obra A ARTE É A GLTIMA Título da Obra LIVRO PRO POSTA CONCONS)(3) EXTO SENSONIAL ESPERANCA Tecnica LIVRO DE Data 83 Técnica ARTDOOK Tecnica AUBIO ALTE Data 83 Dimensões (em cm)

Valor da Obra Cr\$ 100.000,00

Art is the Last Hope (document presented at the XXXVI Salão de Artes Plásticas de Pernambuco), 1983 offset 16 x 22 cm | 6.3 x 8.7 in

Paulo Bruscky, along with Daniel Santiago, introduced 'Arte Desclassificada' through paid advertisements in the press. This was, in essence, a way of creating marginal poetry and circulating it in alternative circuits, generating disruption within information control mechanisms.

Máquina de filmar sonhos [Machine to shoot dreams] (newspaper advertisement, short story, response letter), 1977 newspaper advertisement with artist's interference, offset (short story), and pen on paper (letter) 58 x 38 cm | 22.8 x 14.9 in 26,5 x 21,1 cm | 10.4 x 8.3 in 24,8 x 20,3 cm | 9.7 x 7.9



vação dom vasão: 1.200 o Do- Litros phora Cr\$ 1.500,00. esença Eletroágua Ltda. Av. Camado. xangá, 1.308 - Fone -(03)274159 — Material Eléctico e Hidráulico. (10) notivo

rador EMPILHADEIRA YALE -COS-2.500 - Telefone: Tro-262.8511. 1 TV

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MAQUINA Sorveteria Socic c|4 metros e um Bala do cão Frigorifico. Vendo ou troco. Av. José Rufino. tar 1623 — Areias, pela manhã.

> Tipografia — Vende Máuina Automática Tratar Fone: 2220574.

VENDE-SE - O Projeto de uma máquina de filmar vei sonhos com filmes (preto e jei hranco ou colorido) sonossi rizada, marca Bruscky. Aslh sista seus sonhos tomando sta s o café da manhã. Inventor Paulo Bruscky CP 850 a Recife-PE

VENDO - Compressor pistora Crs 800,00 fone -Ca- 2246283 a tarde.

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sengrosso marca invicta. tório c. 2 pavimentos dis- moderno, seguro local muiocasião. Av. Antonio Gois - 05 - PINA.

NEGOCIOS A VENDA -Vende-se ótima Farmácia única no local Rua do Lima, 68 Sr. Falcão.

VENDE-SE uma BANCA DE REVISTA p Cr\$ 4.000,00 a Tr. c|Xavier a R. Gaspar Pérez, 877 — Iputinga, no horário das 18 às 22 hs. nos dias úteis, motivo doença.

VENDE-SE - Bar e Lanche ótimo movimento Preço de ocasião. Rua 21 le Abril, 1289 — Afogados.

ENDO - LOTERIA ES-DRTIVA a ser relocaada Av. Gal. San Marn, 1970.

ENDE-SE - Por motide Viagem, todo Egipamento de Serraria - Máquinas Semi-novas. Tratar Local. Rua 21 de Abril, 2966 C Ronaldo. -San Martin.

VENDE-SE _ Lanchonete equipada ótimo ponto motivo viagem Av. Santos Dumont n. 100A. Olinda Varadouro.

VENDE-SE - Uma loja de peças de automóveis como boas instalações e acessórios, ou troca-se por caminhões à Diesel. Tratar na Rua da Concórdia 983. das 7 às 17 horas.

VENDE-SE uma BANCA

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MOCA OU RAPAZ **PROFISSIONALIZADO** ESTÁ SEMPRE **BEM COLOCADO**

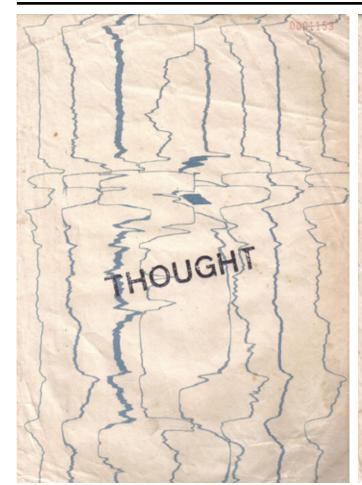
DEDUÇÃO DO IMPOSTO DE RENDA PESSOA JURÍDICA

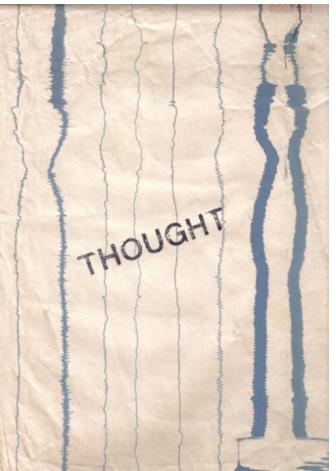
A ORGANIZAÇÃO GUARARAPES está devidamente credenciada junto ao Conselho Federal de Mão de Obra (CFMO) - Registro n.o 379 para ministrar o TREINAMENTO previsto na Lei 6,297, de 15,12,1975 e Decreto 77.463, de 20|4|1976.

Conforme estabelecem os referidos Diplomas Legais, SERÃO DEDUZIDAS DO IM-POSTO DE RENDA, todos as despesas efetuadas com treinamento de pessoal.

VEJA O INÍCIO DOS CURSOS:

PRATICO DE CONTRADOR incluindo D





EEG Art, from the series My Brain Draws Like That, 1976 electroencephalogram and stamp on paper 30,5 x 19,5 cm | 12 x 7.7 in

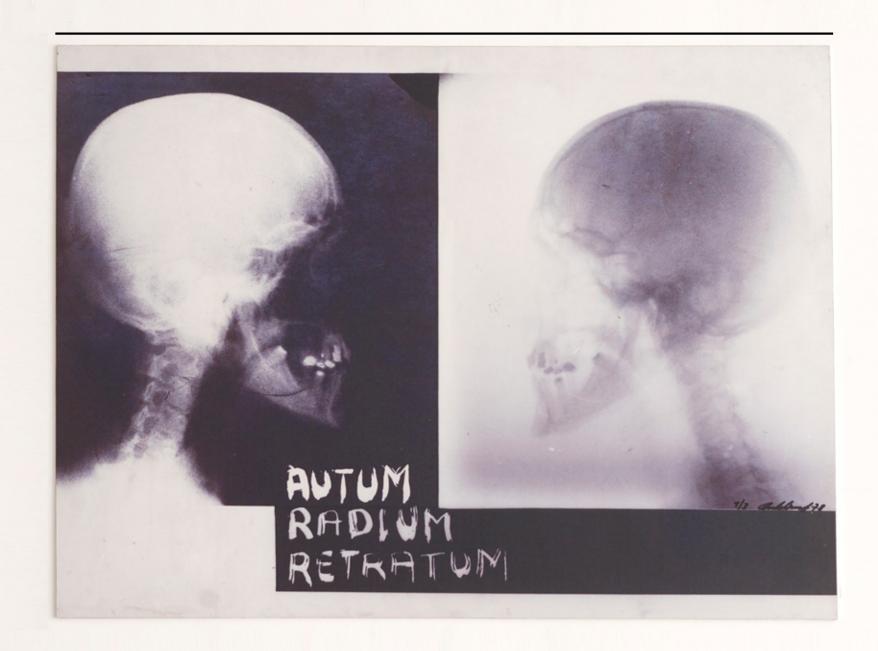
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Records
(My Brain Draws Like That), 1979
U-Matic on video, color, sound
04'00"

pioneering work with machines

Beyond his experiments with fax machines, mimeographs, heliography, video, and photography, Bruscky transformed other technological devices into true poetic machines. In *Registros (O meu cérebro desenha assim)*, Bruscky used a hospital electroencephalogram device to record his brainwaves. According to Adolfo Montejo Navas, it's a 'psychography of thoughts made with an electroencephalogram, like a score of signs, a mental calligraphy that places the resulting graphics in the category of new visual and performative poetry. It's one of the artist's most emblematic works' (Poiesis Bruscky, 2013).

This series resulted in an artist's book and later a video. In 2007, Bruscky revisited the project, taking advantage of the advancements in scientific and medical technology that provided new electroencephalogram devices.





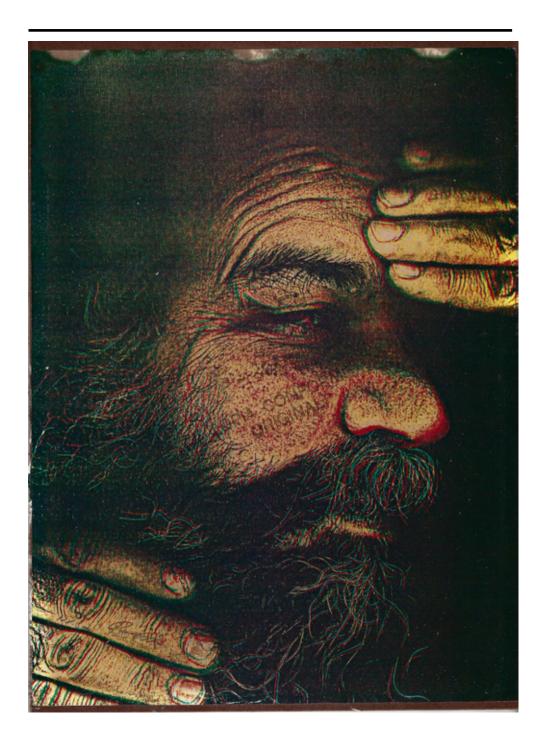


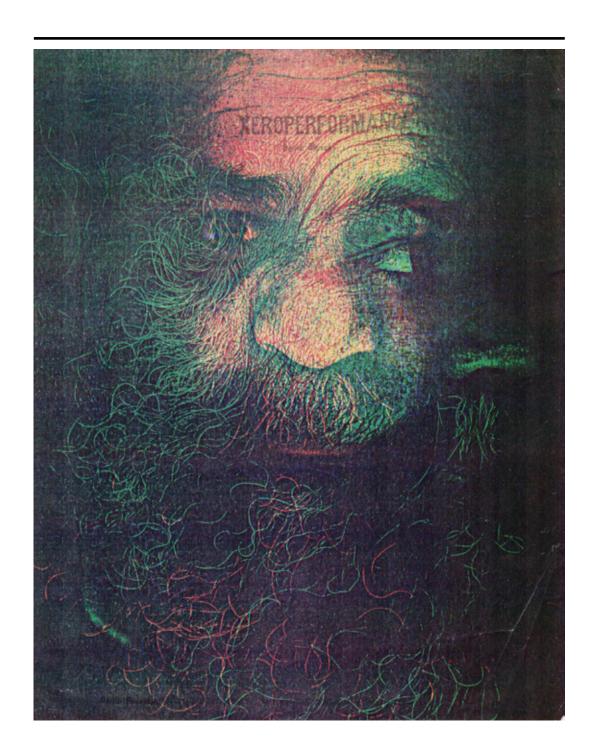
For the action Ferrogravura, presented by Bruscky at the II Salão Global de Pernambuco in 1975, 'engravings' were created using an iron on sheets of paper, offered to the public, duly signed, until the hot iron burned them. These iron engravings were also sent as works of postal art.

'In 1970, I started to experiment with xerography, not exactly with distortions, because the machine didn't offer those features. I would paint on the copies, make several copies, and work on each one differently... That was around 1973. Xerography is everything you can't obtain through any other means of reproducibility; it's effects that only the Xerox machine can offer. It's the record of mo(ve)ment, which means the record of both the moment and the movement.'

-Paulo Bruscky

The artist's pioneering work in Xerox art is recognized nationally and internationally for its significance. In one of the first books published in the USA about copy art, you'll find an image of Paulo Bruscky's outstretched hand.



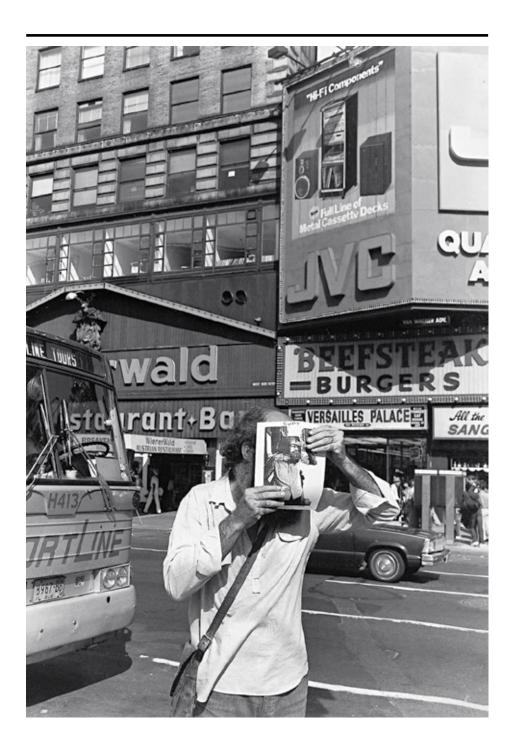


Xeroperformance: Art without an original, 1982 color xerography on MDF 35 x 21,5 cm | 13.8 x 8.5 in

→ Xeroperformance, 1980 super 8mm film on video 0'40"



Paulo Bruscky received the Guggenheim Visual Arts Fellowship in 1981 for his research in xerox art. The fellowship allowed the artist to continue exploring photocopy works at Xerox in New York in 1982, during which he had personal contact with artists Dick Higgins and Ken Friedman from the Fluxus group. In New York, he presented *Xeroperformance* (1982), in which he stood on a busy city sidewalk holding a xerox copy page in front of his face: an image of himself holding a copy of his face in front of his face, creating a xerographic *mise en abyme*.





'This new artistic expression (fax) not only stimulated but also spread the practice through simultaneous exchange of works/ exhibitions/laboratories/research/etc., where there are currents/workshops (a kind of multi-headed snake) in which faxes are interfered with and sent (leaving the reception and entering the transmission) to other receivers/transmitters, in some cases, becoming a boomerang, returning several times to the initial senders after passing through various artists/countries.'

-Paulo Bruscky

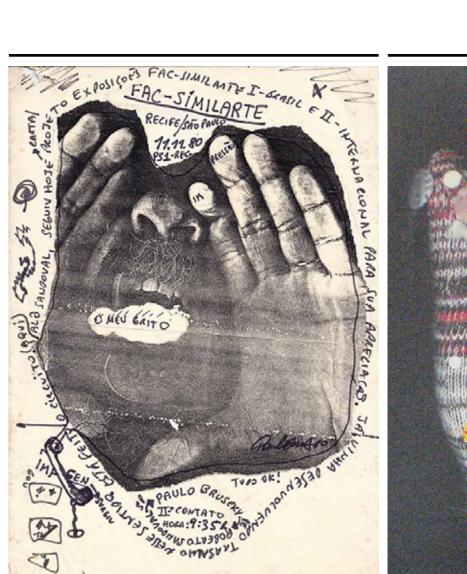
Fax performance, 1985 collage on paper, fax machine approx.
7,9 x 13,8 cm | 3.1 x 5.4 in (collage)
33,2 x 78,4 x 92,71 cm
13 x 30.8 x 36.54 in (fax machine)













Fac-similarte, 1980 xerography on paper 33 x 21,5 cm | 13 x 8.5 in

Poetry memorial, 1995 xerography on paper 27 x 22 cm | 10.6 x 8.7 in

-

Fac-similarte, 1980 [detail]

O MEU GRITO

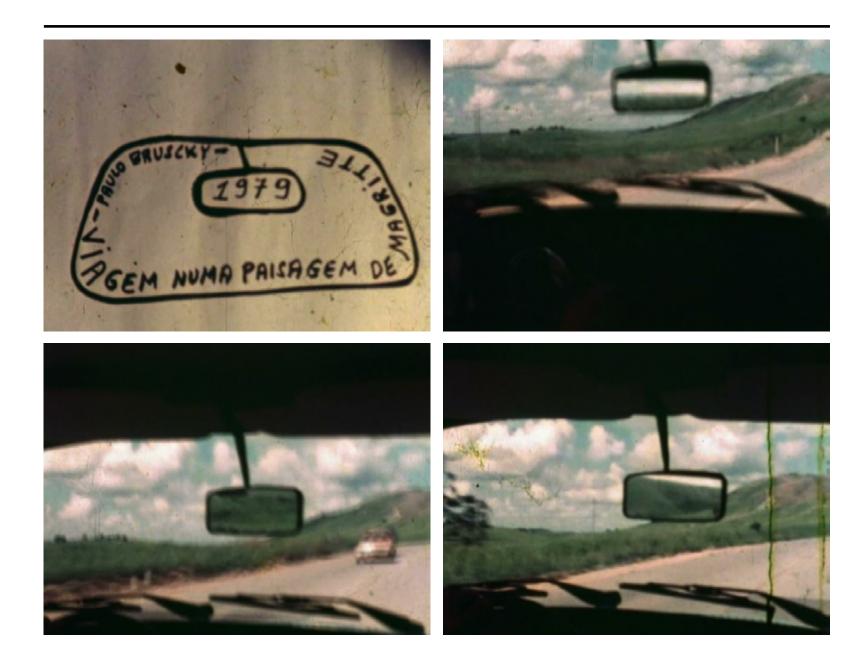
films

Many artists used Super 8 film as a way to document transient actions and performances, especially in the 1970s. For Paulo Bruscky, the idiosyncrasies of the Super 8 film technique, as well as video, became themes for his multimedia creative experiments.

'In the 70s/80s, I worked a lot with Super 8, creating what Hélio Oiticica called Quasi Cinema, which is artist's film, where I put ideas that were suitable for the medium. I conducted experiments, creating the same work in Super 8 and video, analyzing the difference in the language of video and cinema, especially at that time when the issue of speed was a fundamental difference.'

-Paulo Bruscky



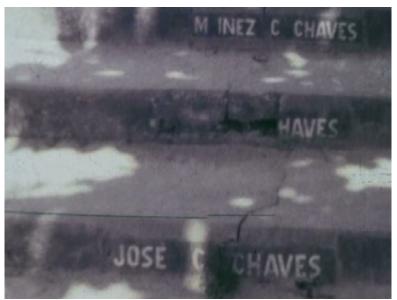


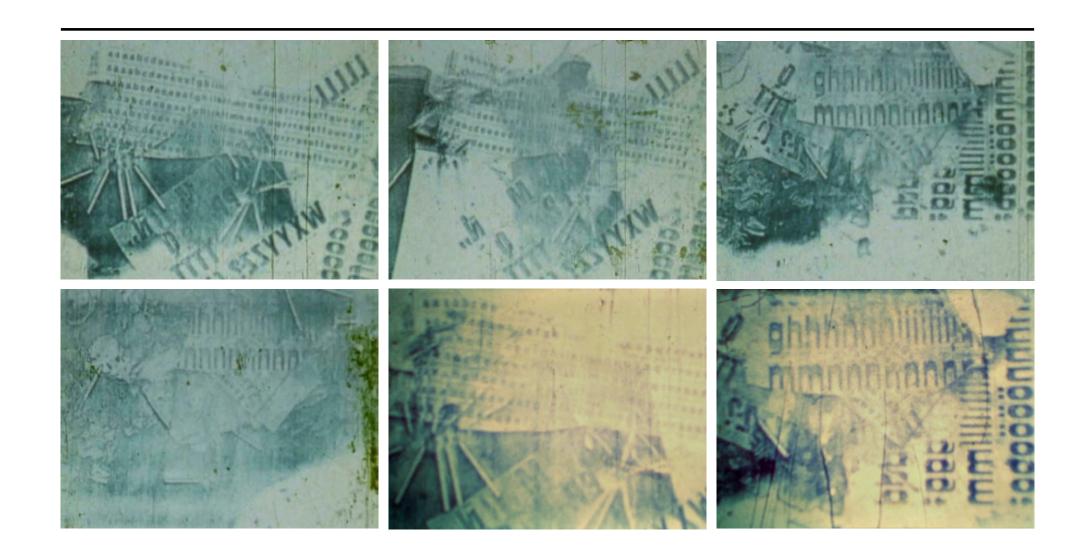
Viagem numa Paisagem de Magritte II, 1979 super 8mm film on video 3'00"

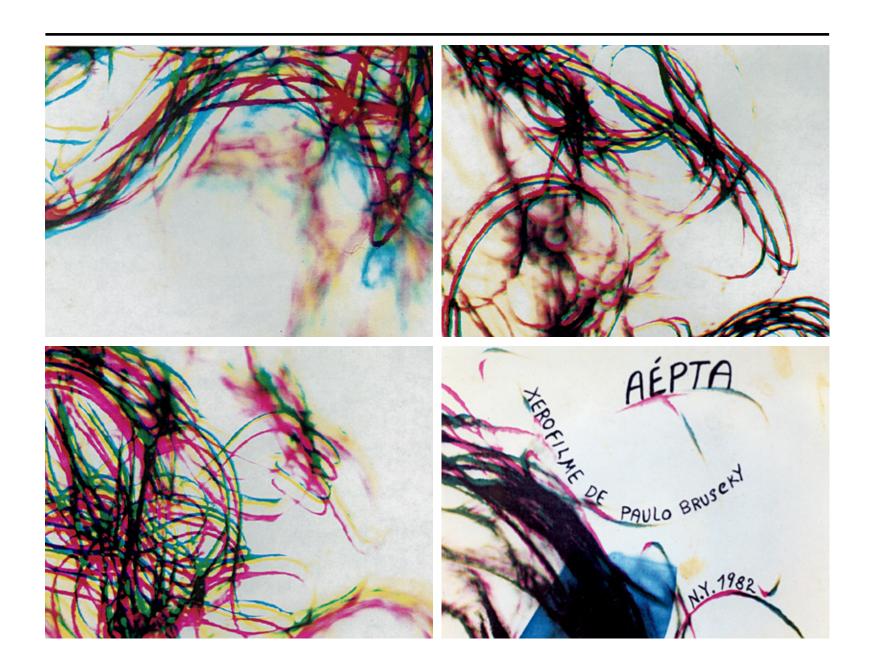








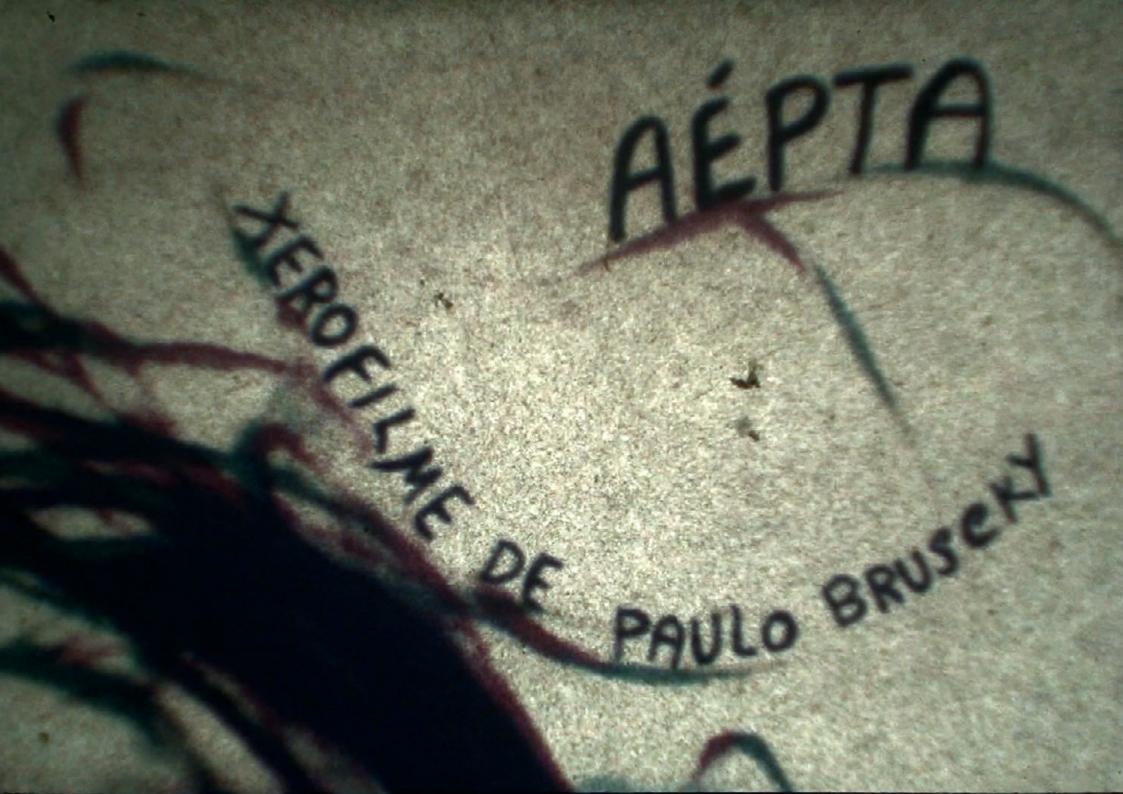




Xerofilme: Aépta, 1982 super 8mm film on video, color 4'45"

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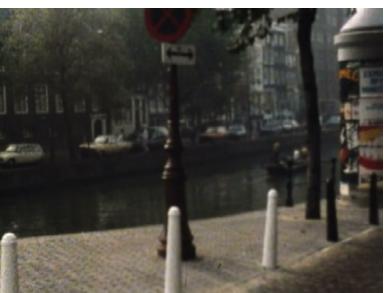
Xerofilme: Aépta [detalhe], 1982 [detail]

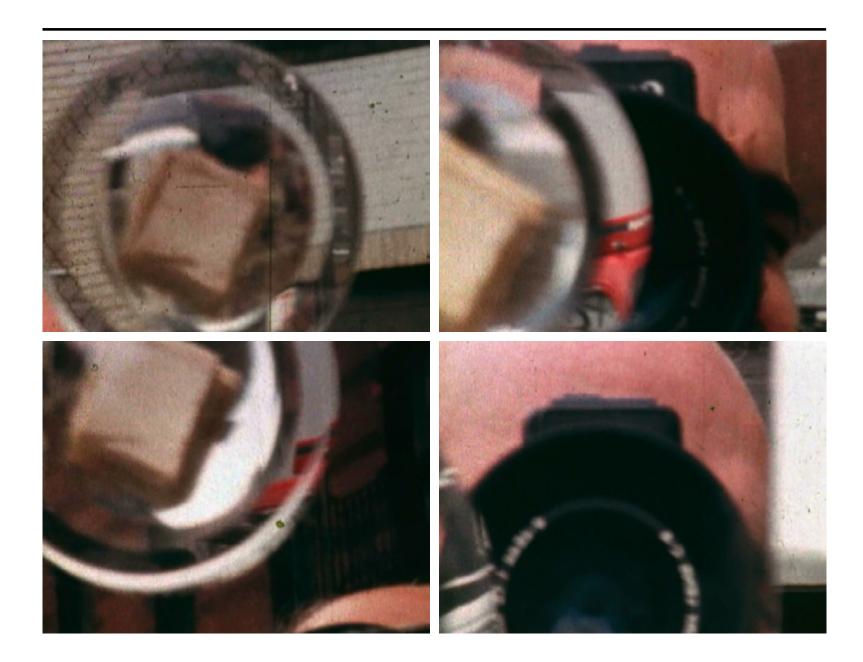












Reflection, 1982 super 8mm film on video 2'15"

→ exhibition view

Paulo Bruscky: Artist Books
and Films, 1970–2013, 2015

Another Space

New York, USA



mail art

'There is an ethics among artists in mail art: if you receive a work, you send one of your own to that artist. It's an international chain. Suddenly, all the artists working in a certain line join hands. And no one breaks this chain.'

-Paulo Bruscky

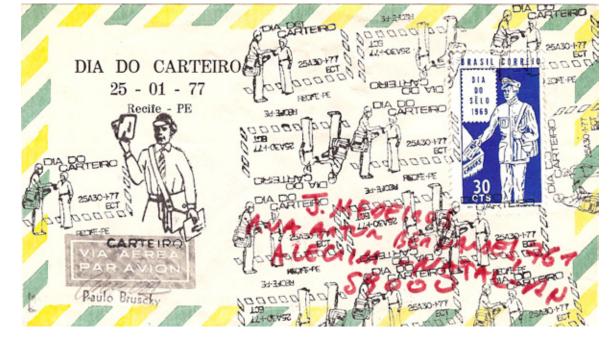
Postal exchanges between artists, especially among poets, have been happening for a long time, but in mail art, the postal system itself becomes the focal point of this artistic practice. Postcards, stamps, and all available means of reproduction are embraced in this network where photographs, records of actions and performances, visual poetry, and various other projects circulate.

The artistic body constructed by mail art is international by its very nature. Political and social barriers do not limit this network.

Sentimentos: um poema feito com o coração [Feelings: a poem from the heart], 1976 stamp and collage on envelope 15.2×24 cm $\mid 5.9 \times 9.4$ in and 4.5×31 cm $\mid 1.7 \times 12.2$ in stripes

Postman's Day, 1977 stamp on envelope 8,7 x 15,5 cm | 3.4 x 6.1 in















Envelope Show, 1975 stamp on envelope $11,5 \times 16,9 \text{ cm} \mid 4.5 \times 6.6 \text{ in}$

Untitled, 1996 stamp and collage on envelope 17,5 x 22,5 cm | 4.5 x 8.9 in Untitled, 1977 stamp and collage on envelope 18 x 21 cm | 7.1 x 10.6 in

Untitled, 1977 stamp and collage on envelope 18 x 21 cm | 7.1 x 10.6 in Sem título, 1982 colagem e carimbo sobre envelope 11 x 21,8 cm | 4.3 x 8.5 in

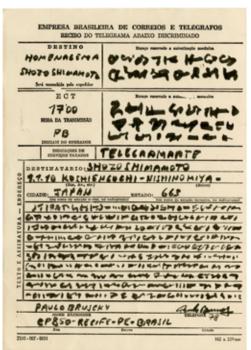


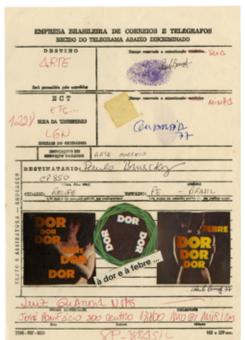












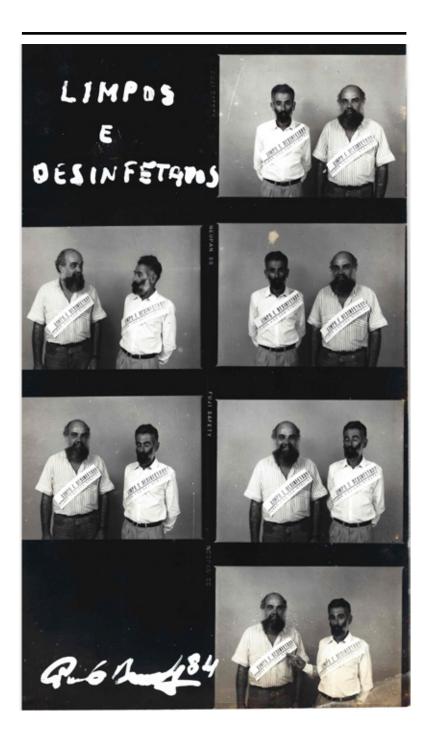


AIR . 1976 stamp on telegram receipt 24 x 16,2 cm | 9.4 x 6.4 in

Hommage to Shozo Shimamoto, 1978 pen on telegram receipt 22,8 x 16,2 cm | 9 x 6.4 in

Untitled, 1977 mixed media on telegram form 23 x 16 cm | 9.1 x 6.3 in

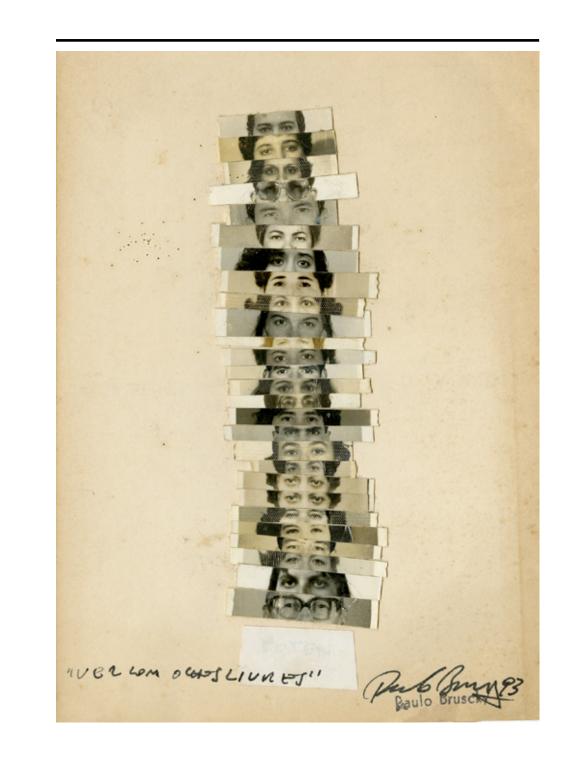


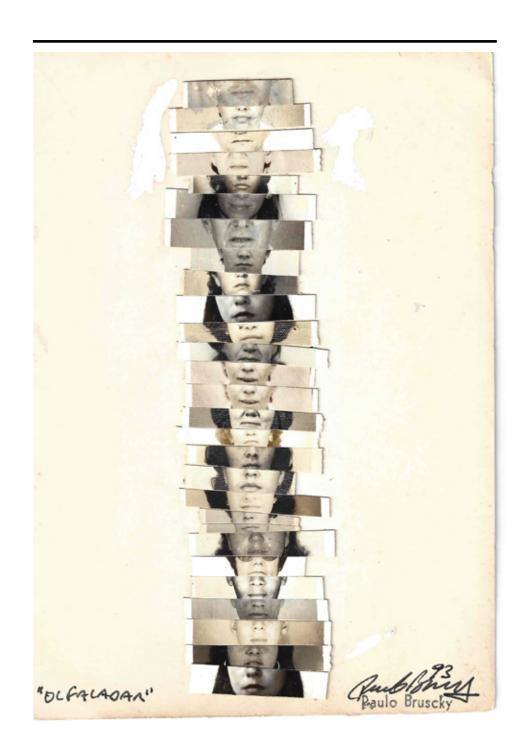


poiesis

'Paulo Bruscky's work always reveals the opening of discursive and representational boundaries, in which the records/supports/ media are the triggering fields of an attitude (a poetics) that betrays this primordial affiliation with the transversal concept of poiesis - the creation of language, a worldview, always within that "distribution of the sensible" that art constitutes, reconfigures, even as a political stance - of experience - towards the world. We are then talking about a contaminated poetics that does not hide the root of its contents or intentions, that breathes a connection with the various instances of life, without wanting to be trapped in them or engage in sociology; being a "sensorium different from that of domination" (as Jacques Rancière says), with forms/actions that question reality.'

—excerpt from the text POIeSIS BRuSCKy (Context and Threshold), by **Adolfo Montejo Navas** (2009)

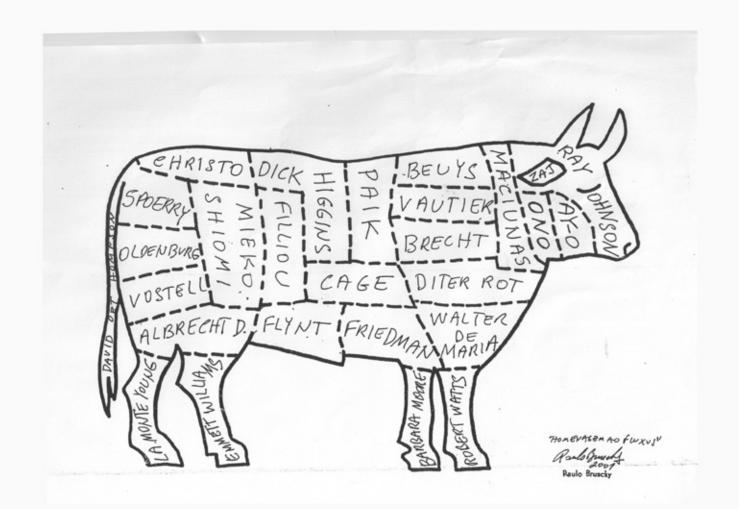










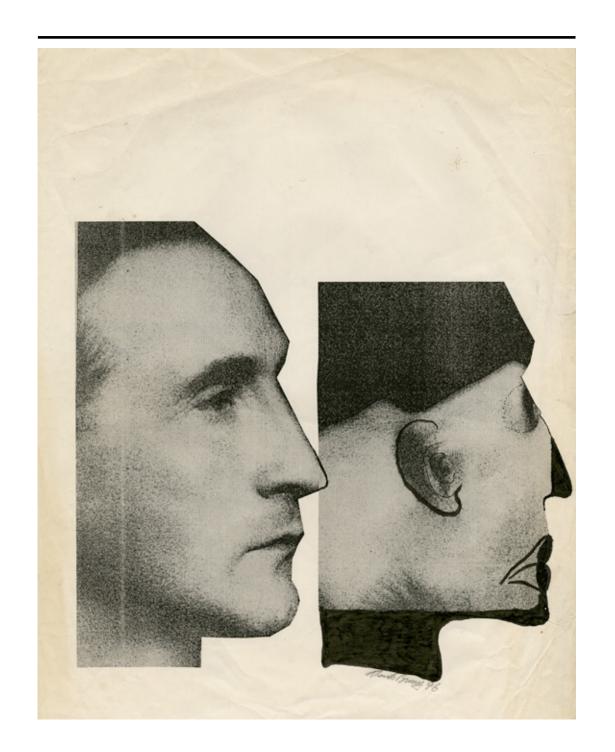


Homage to Fluxus, 2001 print on paper $21,5 \times 33 \text{ cm} \mid 8.5 \times 13 \text{ in}$

→
exhibition view
L'Oeil Écoute, 2017
Centre Georges Pompidou
Paris, France







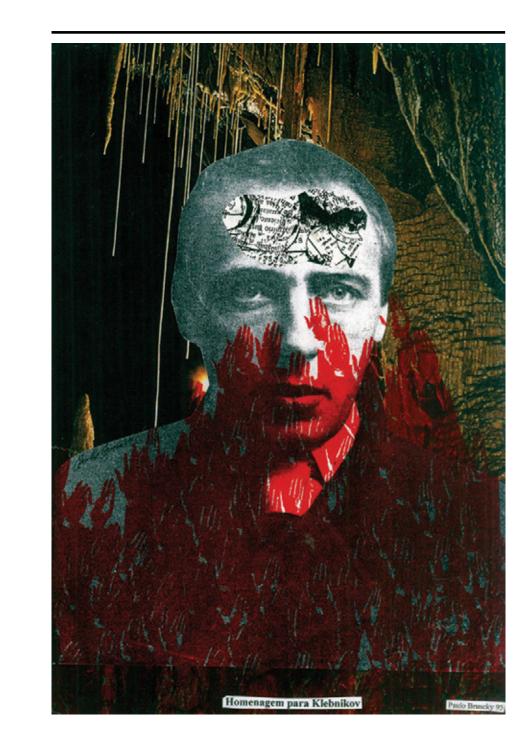
DuchamRay, 1996 offset, collage and indian ink on paper 38 x 30 cm | 15 x 11.8 in



Tribute to Morandi, 2008 chair and table, exthinguisher and brick 93 x 96 x 44 cm | 36.6 x 37.8 x 17.3 in









My first consumption goods, 1975 baby clothes in wooden frame 37 x 57 cm | 14.6 x 22.4 in

→
exhibition view
Mouth Shut, Loud Shouts, 2017
Marabouparken, Stockholm, Sweden



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PAULO BRUSCKY

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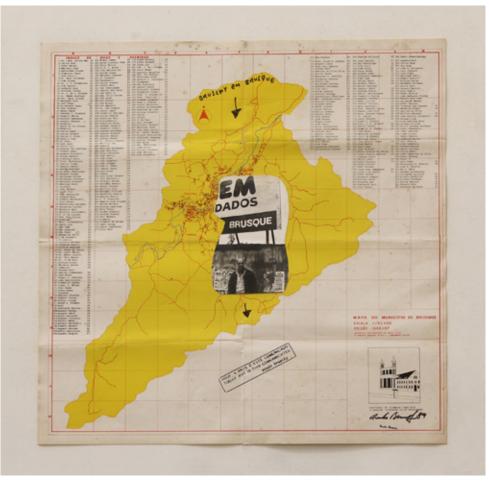




Naturilis Eroticus, 1980s glass and mangrove flowers 19 x 8 cm | 7.5 x 3.1 in

I'm pickling myself, 1974 Jar of pickles, water and plasticized photo 12 x 6 cm | 4.7 x 2.3 in



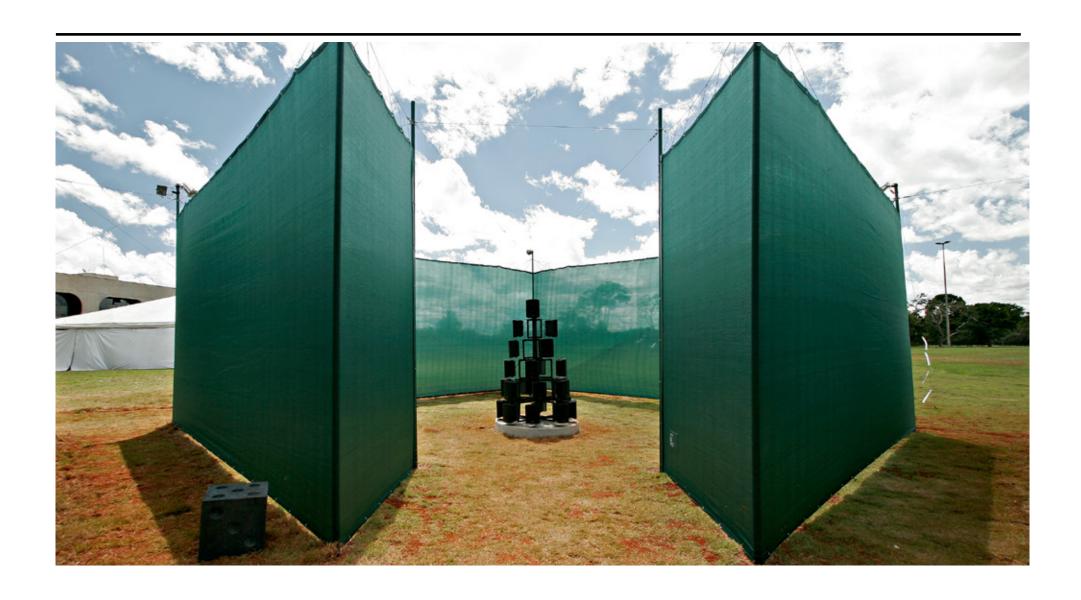


Bruscky in Brusque, 1989 photographs on paper 42 x 27 cm | 16.5 x 10.6 in

Bruscky in Brusque, 1989 collage on map 47 x 45,5 cm | 18.5 x 17.9 in



Concrete case, 2007/2009 photograph and concrete case 180 x 90 cm | 70.8 x 35.4 in (photo)







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